## MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH DEPARTMENT OF PUBLIC HEALTH AND WELFARE 360 Primary Registration District No. 3076 Registration District No. 3076

-63-014701

| DO NOT WRITE<br>ON THIS STUB  | AM                                    | ENDED    | 1                 | Registration District No. 300 Primary Registration District No. 3070 Registrar's No. 02   |   |                                 |               |            |  |                       |                  |                        |                |                   |
|-------------------------------|---------------------------------------|----------|-------------------|---|---|---------------------------------|---------------|------------|--|-----------------------|------------------|------------------------|----------------|-------------------|
|                               |                                       |          | 1. PLACE OF DEATH |   |   |                                 |               |            | 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before |                       |                  |                        |                |                   |
| VS 300                        |                                       | 1 1      | • COUNTY Vernon   |   |   |                                 |               |            | a. STATEMISSOURI b. COUNTY Vernon admission)                               |                       |                  |                        |                |                   |
| Rev. 4/59€                    | <u>Ş</u>                              |          |                   | _   | b. CITY (if outside corporate   |                                 | HIP only)     | Lengt      | th of stay in 15   | c. CITY               |                  |                        |                | Limits            |
|                               | AMENDED                               |          |                   |   | TOWN Nevada, Missouri 50 Yrs.   |                                 |               |            |  | TOWN Nevada, Mo.      |                  |                        |                | No □              |
| 1085                          |                                       |          |                   |   | c. FULL NAME OF (IF NOT in  | NOT in hospital, give location) |               |            | Inside Limits  | d. STREET             | (If o            | utside, give location) | Reside         | on Farm           |
| 2 1085                        | DATE                                  |          |                   |   | HOSPITAL OF THE INSTITUTION NEVAC   | a Hospit                        | al            |            | Yes No 🗆   | 21'                   | North            | Lynn St                | ee tyes 🗆      | No. <b>₫</b>      |
| 3                             |                                       | 11       | 7 I               | 3   | NAME OF DECEASED  | First                           |               | Middle     | •  | Last                  | 4. DATE          | Month                  | Day            | Year              |
| _                             |                                       |          |                   |   |   |                                 |               |            |  |                       |                  |                        | 1963           |                   |
| 4 0                           |                                       | 11       |                   | 5   |   | OLOR OR RACE                    | 7. Married    |            | ever Married 🔲   |                       | ;                | rthday) IF UNDER 1     |                | DER 24 HR<br>Min. |
| 5 /                           |                                       | 1        | -                 |   | 1   | White .                         | Widowed       |            | Divorced 🖸   | 4-16-1890             | , ,              |                        | :0             |                   |
|                               |                                       | 11       |                   | 10  | . USUAL OCCUPATION (Give  | kind of work done               | 10b. KIND OF  | BUSINI     | ESS OR INDUSTRY  | '                     | =                |                        | N OF WHAT C    | OUNTRY            |
| _6                            |                                       |          |                   | $\mathbf{R}_{\bullet}$  | Rurie most of working life  | Mo.Pac.                         | Retin         |            | <del></del>  | Marion I              |                  |                        |                |                   |
| 7 /.                          | 3                                     |          |                   | 13  | . FATHER'S NAME   |                                 |               |            | 'S MAIDEN NAME   | _                     |                  | ME OF HUSBAND OR       |                |                   |
|                               | 2                                     |          |                   |   | ichard T.Tru  |                                 |               |            | nda Smi  | th<br>17. informant   | Ti               | sha Bell               | True           |                   |
|                               | 2                                     | <b>!</b> | 1.                |   | WAS DECEASED EVER IN U.<br>s, no, or unknown) ( (If yes, g  |                                 |               | OCIAL      | SECURITY NO.   |                       | T) M             | Address No             | N.Lyn          | in Sel            |
| 9420.1                        | ايا                                   |          |                   |   | no j no:  | ne                              |               |            | Ħ  | Mrs.Tisha             | B.Tru            | e Mile' We             | INTERVAL       | BETWEEN -         |
| 10                            | <                                     |          |                   | PART I. DEATH WAS CAUSED BY:  |   |                                 |               |            |  |                       |                  |                        | ONSET AN       | D DEATH           |
| <del></del>                   | 200                                   |          | UME               | Acute recurrent Coronary Infarction. 15 min.  |   |                                 |               |            |  |                       |                  |                        |                | min.              |
| 11                            | AD                                    |          | õ                 | Condition if any DUE TO (b) Left Anterior Coronary Infarction, severe 6 weeks   |   |                                 |               |            |  |                       |                  |                        |                | معاممون           |
| 12 98-0                       | I — I                                 |          | Ω.                | which gave rise to  |   |                                 |               |            |  |                       |                  |                        | geeka<br>g     |                   |
| 15 /-0                        | Ĭ <u>ž</u>                            |          |                   | ŀ   | above cause<br>stating the un   | der-                            | Chro          | nic        | Coronary   | Insufficie            | ncv              |                        | 18             | -                 |
| — <del>/</del>                | <u>.</u>                              | 1        |                   | z   | lying cause (   |                                 |               |            |  |                       |                  | PART III. If dece      | ased was fe    | male was          |
| 1                             |                                       |          |                   | 잍   | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal disease condition given in PART I (a)  PART III. If decased was female was there a pregnancy in last 90 days. |                                 |               |            |  |                       |                  |                        |                |                   |
|                               | <u> </u>                              | 11       |                   | 빏   |   |                                 |               | +          |  |                       |                  | Yes                    | l — l          | Unknown           |
| NO                            | \$                                    |          |                   | CERTIFICATION   | 19. WAS AUTOPSY 20s. A PERFORMED? YES NO 181  | ACCIDENT SUICID                 | E HOMICIDE    | 20         | DE. DESCRIBE HOV   | W INJURY OCCURRED.    | Enter nature of  | INJURY IN PART I OF P  | AKI II OT ITEM | 10.)              |
| _ [                           | ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | 11       |                   | - 1   | 20c. TIME OF Hour M   | onth, Day, Year                 |               | L_         |  |                       |                  |                        |                |                   |
| ַ אַ סַּ                      | ₹                                     |          |                   | MEDICAL   | INJURY a.m.<br>p.m.   | 1                               |               |            | _  | · · ·                 |                  |                        | _              | <del></del>       |
| BLACK INK OR SITER RIBBON     |                                       |          |                   | *   | 20d. INJURY OCCURRED  | 20e. PLACE                      | OF INJURY (e. | g., in o   | r about home, 2  | Of. CITY, TOWN, OR    | OCATION          | COUNTY                 |                | STATE             |
| × ~                           |                                       |          |                   |   | WHILE AT WORK   |                                 |               |            |  |                       | besse            |                        |                | <u>-</u>          |
| ¥ % ₩                         | READ                                  | 11       |                   | 1   | 21. I attended the deceased   | from June                       | 1937          |            | _, to_Apr  | 5,1963 and            | last saw him ali | ve on April 5          | , 1963.        |                   |
| <b>3 2</b>                    | N N                                   | 1.       |                   | Death occurred at Nevada, Missouri 7:47 A. m on the date stated above, and to the best of my knowledge, from the causes stated. |   |                                 |               |            |  |                       |                  |                        |                | ited.             |
| USE                           | 支                                     |          | le le             |   | 22a. SIGNATURE  | 7 JDe5                          | ree or the    | スプ         | <del>()                                    </del>                          | 22b. ADDRESS          |                  |                        | 22c. D         | ATE SIGNED        |
| USE BLACK<br>OR<br>TYPEWRITER | SHOULD                                |          |                   |   | Moore Bldg., Nevada, Missouri 4/6//1963   |                                 |               |            |  |                       |                  |                        |                |                   |
|                               | 1-                                    | ++       | AFFIDAVIT         | 23  | 23a. BURIAL, CREMATION, 23b. DATE 23c. NAME OF CEMETERY OR CREMATORY 23d. LOCATION (City, town, or county) (State)  |                                 |               |            |  |                       |                  |                        |                |                   |
|                               | S<br>S                                |          |                   |   | urial 4   | <u>-8-1963</u>                  |               | <u>ton</u> | Burial   | Park                  | Ne vada          | , VETNON .N            | IISSOUI        | -1                |
|                               | ITEM                                  |          | 1 1               | 24  | FUNERAL DIRECTOR  |                                 | DRESS         |            | 25. DAI  | 10-196.3              | 1/1/             | 214. 8                 | - A street     | /3                |
|                               | =                                     |          | ₩                 | I _   | <u> Hays Funeral</u>  | Service                         |               |            |  | 10 - 1 - 100 ()       |                  | year to                | 1              |                   |
|                               |                                       |          |                   |   | Nevada, Mis   | sourl                           | (Lic          | ensed .    | embaimer's Grater  | nent on Reverse Side) |                  |                        |                |                   |

|                             |                        | İ                           |                                    |                                       |                        | ar com   |                 |                |               |
|-----------------------------|------------------------|-----------------------------|------------------------------------|---------------------------------------|------------------------|--|-----------------|----------------|---------------|
| $\chi$                      |                        | , O                         | este tola .                        |                                       |                        | vade, income   | ).              | •              | <b>.</b> .    |
| X J                         | स्वर्देशः । <b>त</b> स | go sion                     | <u>916</u>                         | E961 \$ 22                            | åqА                    | Indirect obeyo.  |                 |                | 23. 2. 3. 58. |
| 43                          | 1. 5, 1.               | i                           | <i>E96[</i> ∂                      | \$'                                   | bložjař                | ·*** \$ 1.5.   |                 |                | _             |
|                             | 11 86                  | 4.64                        | 0001-01                            | · ///                                 | £ <b>5.</b>            | うこま 一  | ခ⊆က             | <b>~</b>       | 0             |
|                             |                        | sicni                       | ill noit.                          | -                                     | 50 tim                 | .arT.c jmeë  | 9935 July 1     | . <del>.</del> |               |
|                             | TITE                   | oda≩Î                       |                                    | nois.                                 | ·                      | 9.77.4   | _ ee de t       |                | \             |
| មេស។ មេស។<br>ស្រែក សេចក្រុស | vo S                   | , មហុវៈ                     | or relative                        | -501l                                 | 902-18-                | 9117.  | - 1             | +              |               |
| .dlm C)                     | п •                    | لغيري.                      | dary laiser                        | មនុស្ស និងខេងរ                        | sute recin             | 1,   |                 |                |               |
| awasa S                     | <b>5</b> %.            | on, sale                    | hubunkan yu                        | STATEMENT.                            | BY LICENSED            | EMBALMER<br>.1   |                 |                | <b>~</b> **   |
| lä two.                     | I herel                | by certify th               | h <u>etythe: body, wh</u>          | iose namerija, i                      | recorded on th         | e reverse side of this certifi   | cate was embali | med by me;     |               |
|                             | or by                  |                             |                                    | · · · · · · · · · · · · · · · · · · · | -<br>                  | , Student E  | mbalmer No      | <del></del>    |               |
|                             | working unde           | r my person                 | nal supervision.                   |                                       |                        | 1011   |                 |                |               |
|                             | Student                | C:aaataa                    | re of Student Embalm               |                                       | Signed                 | Sichael V  |                 | uffer          | in the second |
|                             |                        | Signatur                    | e:O) Slogeni Empelin               | er                                    |                        | Licensed Embal   | mer No. 10      | 573            |               |
| -63.                        | 1,19 (trap.            | XI:                         | 963                                | Apr. 5,1                              | <del>14</del> : 7      | 『EQ』 эπッしP. O: Address』<br>【Youngal" [』をVall   | 11              | X              |               |
| 4 <sub>M</sub> F-1990       | with the above         | e constitutes<br>almed by a | grounds for rev<br>STUDENT; he als | ocation of lice<br>so shall sign in   | nse).<br>n his OWN hai | ALMER in his OWN HANDW<br>مُركِنَّة اللهِ اللهِ اللهِ المُركِنِّة اللهِ الله | •               | to comply      |               |
| jijo,                       | if this                | body is not                 | embalmed, fact                     | should be so s                        | tated above            | ·  | in<br>Interior  | ı              |               |

regying, ind.

2.36 (1.81 k) 17 (2.61 k)

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